

Address: 1430 Sale Ave.

Homebuyer: Aweys & Muslima

Plan: 3.22

DESIGN CONTRACT 2016



Homebuyer: Aweys & Muslima

Advocate: South End Advocate Team

Project Manager: Kevin Bird

House Leader: Chuck Sgro

Final Contract As Of:

Date: 6/13/17

Time: 9:00

Construction Information:

| | |
|--------------------------|---|
| <input type="checkbox"/> | Lot Offer Incentives (if any): |
| <input type="checkbox"/> | Lot Development Information (trees, fences, lot improvement): |
| <input type="checkbox"/> | Neighborhood Restrictions affecting Design: |
| <input type="checkbox"/> | Concrete information: None |

Homebuyer AA

FSO AW

Co-Homebuyer MR

Construction _____

Address: 1430 Sale Avenue Homebuyer: Aweys & Muslim

Plan: 3.22

SIDING COLOR:

| | | | | |
|--------------|---------------------|-----------------|----------------|------------|
| Iron Gray | <u>Evening Blue</u> | Mountain Sage | Heathered Moss | Soft Green |
| Autumn Tan | Timber Bark | Khaki Brown | Cobble Stone | Sail Cloth |
| Harris Cream | Monterey Taupe | Countrylane Red | Tuscan Gold | |

SHUTTER COLOR:

| | | | |
|-------------|-------|------------|-----------------------------|
| Brown | Black | <u>Red</u> | Pebblestone Clay |
| Dark Spruce | White | Navy | Georgetown Blue |

KITCHEN APPLIANCE COLOR:

White Black

KITCHEN COUNTERTOP COLOR:

| | | |
|-----------------------------------|-------------------------|------------------------|
| <u>Blackstar Granite 4551K-01</u> | Graphite Nebula 4623-60 | Black 1595-60 |
| Milano Amber 4724K-60 | Milano Quartz 4726K-60 | Fresco 4207-60 |
| Antique Roca 4838-38 | Terra Roca 4837-38 | Natural Almond D30-60 |
| Neutral Glace 4143-60 | Beige Pampas 4170-60 | Mystique Dawn 4762-60 |
| Designer White D354-60 | Mystique Mount 4761-60 | Almond Leather 2932-60 |

FLOORING:

| Room | Type | Color |
|-------------------------------|---------------------------------------|--|
| Living Room | <u>Laminate</u> Carpet | |
| Hallway (downstairs) | <u>Laminate</u> Carpet | |
| Staircase | Carpet | |
| Hallway (upstairs) | Laminate Carpet | |
| Kitchen/Dining | Laminate <u>Vinyl</u> | Kingsbridge 3821 |
| Bathroom #1 | Laminate <u>Vinyl</u> | |
| Bathroom #2 | Laminate Vinyl | |
| Laundry/Half-bath | Laminate <u>Vinyl</u> | |
| Bedroom #1 <i>Front</i> | Laminate Carpet | 420 Star Frans 721 Red Rock |
| Bedroom #2 <i>Middle</i> | Laminate Carpet | 721 Red Rock |
| Bedroom #3 <i>Rear</i> | Laminate Carpet | 721 Red Rock |
| Bedroom #4 | Laminate Carpet | |

DESIGN OPTIONS:

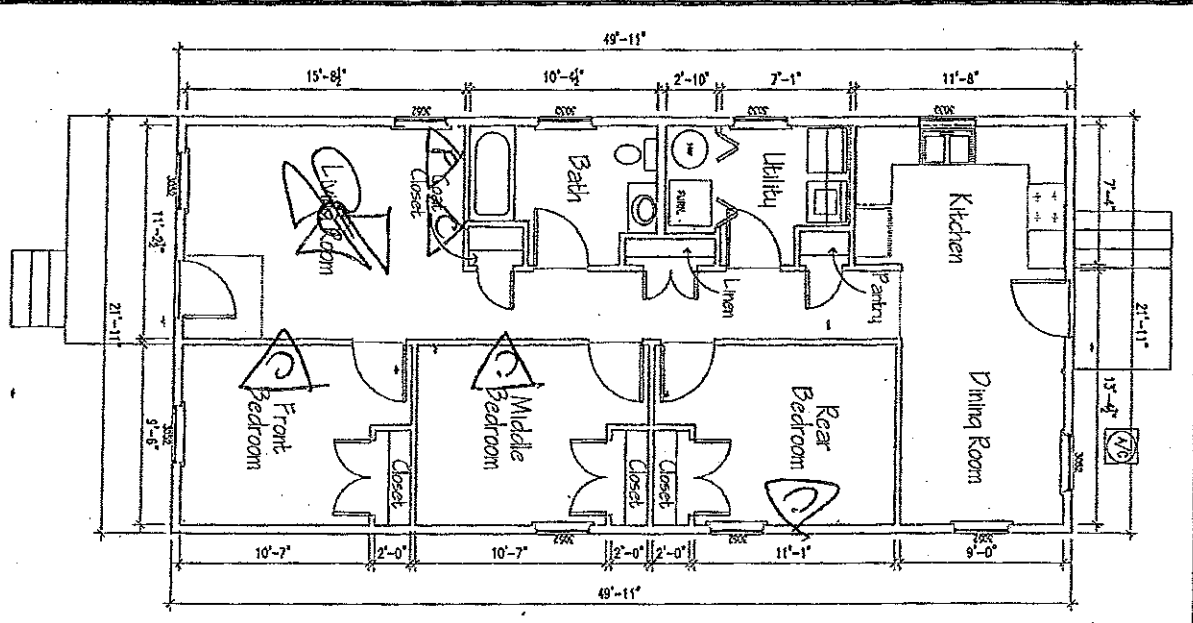
| Option | Additional Information | Cost |
|-------------------|------------------------|-------------------|
| Turned columns | | \$300 |
| Extra parking | | \$150 |
| Laminate | CR + Hall | \$575 |
| Ceiling fan | CR | 80 |
| Lava care package | | \$450 |
| Total: | | \$1555 <u>(C)</u> |

Homebuyer AA

FSO (C)

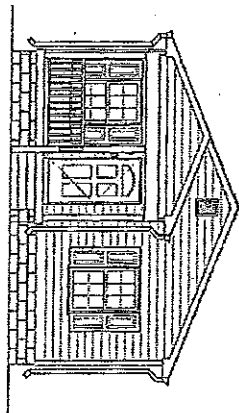
Co-Homebuyer MA

Construction _____

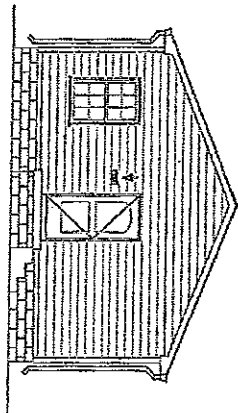


CONSTRUCTION WORKSHEET

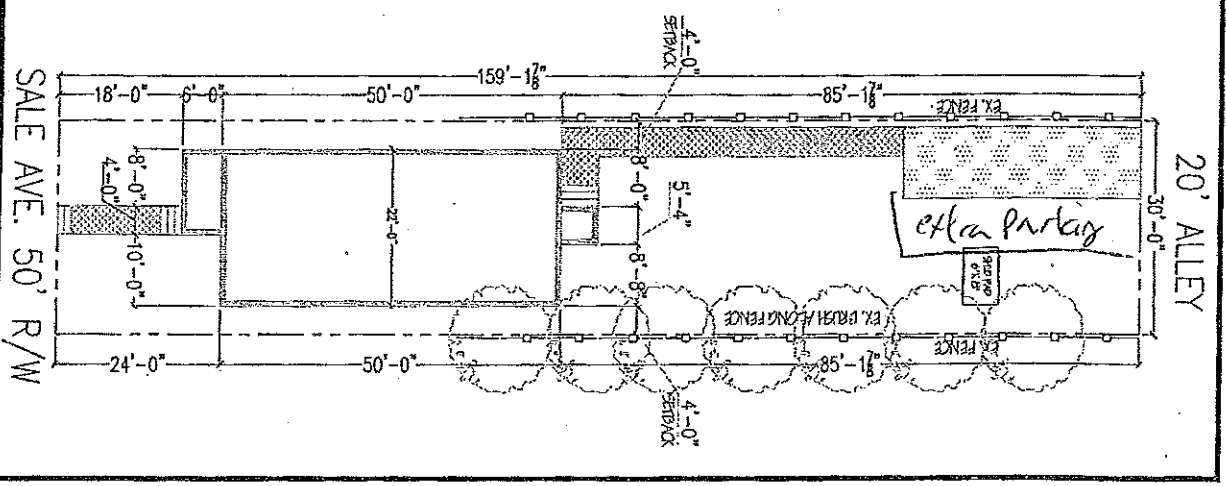
3.22 PLAN TYPE
OFF-STREET PARKING



FRONT ELEVATION



BACK ELEVATION



A-10
CONSTR. PLANS

Rev: 3.22 L 2017
3 BDR/1 BATH
... ..
Scale: N/A Date: 3/3/17



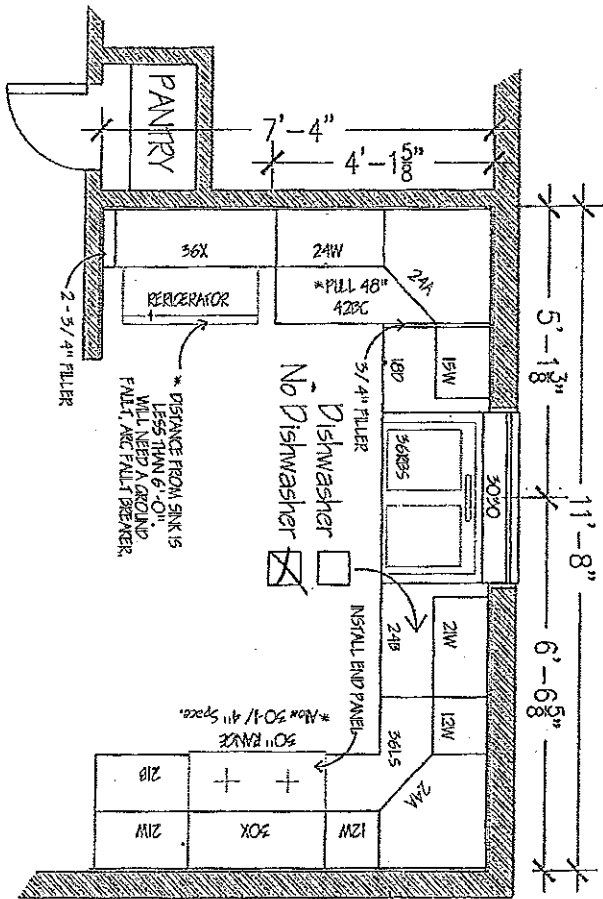
2017 STANDARD
 x 050
 x Mub K...
 x ...
 DIRECTOR OF CONSTRUCTION

| Rev | Date | By | Check |
|-----|-----------|--------|-------|
| 1 | 1/14/2017 | K. ... | |
| 2 | 2/7/2017 | K. ... | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |

CONSTRUCTION WORKSHEET

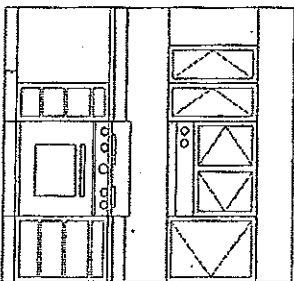
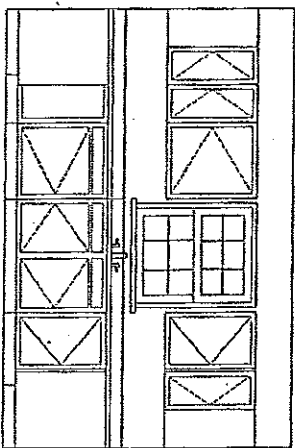
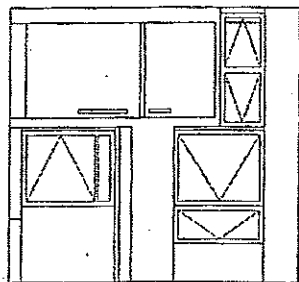
3.22 PLAN TYPE
OFF-STREET PARKING

BLACK APPLIANCES
 WHITE APPLIANCES



CABINET LAYOUT

NOTE: Provide Additional Outlets Behind the 24" Cabinet Box if a dishwasher is noted on the Design Worksheet.



| Revisions | DATE | BY | REASON |
|-----------|---------|------------|--------|
| 1 | 4/22/17 | K. Winkler | |
| 2 | 5/29/17 | K. Winkler | |
| 3 | | | |
| 4 | | | |
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| 10 | | | |

2017 STANDARD

OWNER: *950* DATE: _____

DESIGNER: *[Signature]* DATE: _____

CONSTRUCTOR: _____ DATE: _____

Habitat for Humanity
of Metro Louisville, Inc.

TRAC 3.22 L 2017
3 BDR/1 BATH
1430 Sale Ave

SCALE: N/A DATE: 4/27/17

Sheet No: **A-11**

CONSTR. PLANS